

# APPLICATION FOR EXEMPTION FROM AUDIT LONG FORM

## FOR LOCAL GOVERNMENTS WITH EITHER REVENUES OR EXPENDITURES **MORE THAN \$100,000 BUT NOT MORE THAN \$750,000**

Under the Local Government Audit Law (Section 29-1-601, et seq., C.R.S.) any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$750,000 for the year.

### EXEMPTIONS FROM AUDIT ARE NOT AUTOMATIC

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit EACH YEAR and submit it to the Office of the State Auditor (OSA) for approval.

Any preparer of an Application for Exemption from Audit must be an independent accountant with knowledge of governmental accounting.

Approval for an Exemption from Audit is granted only upon the review by the OSA.

### READ ALL INSTRUCTIONS BEFORE COMPLETING AND SUBMITTING THIS FORM

ALL APPLICATIONS MUST BE FILED WITH THE OSA WITHIN 3 MONTHS AFTER THE ACCOUNTING YEAR-END. FOR EXAMPLE, APPLICATIONS MUST BE RECEIVED BY THE OSA ON OR BEFORE MARCH 31 FOR GOVERNMENTS WITH A DECEMBER 31 YEAR-END.

APPLICATIONS FOR EXEMPTION FROM AUDIT SUBMISSIONS ARE NOT ELIGIBLE FOR AN EXTENSION OF TIME.

GOVERNMENTAL ACTIVITY SHOULD BE REPORTED ON THE MODIFIED ACCRUAL BASIS

PROPRIETARY ACTIVITY SHOULD BE REPORTED ON A BUDGETARY BASIS

### POSTMARK DATES WILL NOT BE ACCEPTED AS PROOF OF SUBMISSION ON OR BEFORE THE STATUTORY DEADLINE

PRIOR YEAR FORMS ARE OBSOLETE AND WILL NOT BE ACCEPTED.

FOR YOUR REFERENCE, COLORADO REVISED STATUTES CAN BE FOUND AT THIS ADDRESS:

APPLICATIONS SUBMITTED ON FORMS OTHER THAN THOSE PRESCRIBED BY THE OSA WILL NOT BE ACCEPTED.

<http://www.lexisnexis.com/hottopics/Colorado/>

APPLICATIONS MUST BE FULLY AND ACCURATELY COMPLETED.

## CHECKLIST

- ☒ Has the preparer signed the application?
- ☐ Has the entity corrected all prior year deficiencies as communicated by the OSA?
- ☒ Has the application been PERSONALLY reviewed and approved by the governing body?
- ☒ Are all sections of the form complete, including responses to all of the questions?
- ☐ Did you include any relevant explanations for unusual items in the appropriate spaces at the end of each section?
- ☒ Will this application be submitted electronically?
  - ☒ If yes, have you read and understand the Electronic Signature Policy? See policy in Part 11.
  - or--
  - ☐ If yes, have you included a resolution?
  - ☐ Does the resolution state that the governing body PERSONALLY reviewed and approved the resolution in an open public meeting?
  - ☐ Has the resolution been signed by a MAJORITY of the governing body? (See sample resolution at the end of this form.)
- ☐ Will this application be submitted via a mail service? (e.g. US Post Office, FedEx, UPS, courier.)
  - ☐ If yes, does the application include ORIGINAL INK SIGNATURES from the MAJORITY of the governing body?

Check out our web portal. Register your account and submit electronic Applications for Exemption From Audit, Extension of Time to File requests, Audited Financial Statements, and more!

See the link below:

[Click here to go to the portal](#)

## FILING METHODS

**WEB PORTAL:** Register and submit your Applications at our web portal:

<https://apps.leg.co.gov/osa/lg>

For faster processing the web portal is the preferred method for submission

**MAIL:** Office of the State Auditor  
Local Government Audit Division  
1525 Sherman St., 7th Floor  
Denver, CO 80203

*Please Note: The OSA's email addresses have changed as of December 1, 2023. Please ensure you are using the email address noted below.*

**QUESTIONS?** Email: [osa.lg@coleg.gov](mailto:osa.lg@coleg.gov) OR Phone: 303-869-3000

## IMPORTANT!

All Applications for Exemption from Audit are subject to review and approval by the Office of the State Auditor.

Governmental Activity should be reported on the Modified Accrual Basis

Proprietary Activity should be reported on the Cash or Budgetary Basis -- A budget to GAAP reconciliation is provided in Part 3

Failure to file an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year. In that event, AN AUDIT SHALL BE REQUIRED.

# APPLICATION FOR EXEMPTION FROM AUDIT

## LONG FORM

NAME OF GOVERNMENT  
ADDRESS

Wilson Mesa at Telluride Metropolitan District  
PO Box 1890  
Telluride, CO 81438

For the Year Ended  
12/31/2024  
or Fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

Richard Betts  
970-725-6777  
Richard@businessasp.com

## CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditures are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
RELATIONSHIP TO ENTITY

Mark Kvasach  
CPA  
Reese Henry & Company, Inc.  
400 E Main Street, Suite 2, Aspen, CO 81811  
970-925-3771  
None

PREPARER (SIGNATURE REQUIRED)

DATE PREPARED

(No exemption shall be granted prior to the close  
of said fiscal year)

06/06/2025

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (8.3) and 32-1-104 (3), C.R.S.]

YES

NO

☐

☒

If Yes, date filed:

# PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Please indicate the name of the fund (i.e., General Fund, Debt Service Fund, etc.)

NOTE: Attach additional sheets as necessary.

|                                 |                                                                                                                                         | Governmental Funds<br>(Modified Accrual Basis) |       |       | Proprietary/Fiduciary Funds<br>(Cash or Budgetary Basis)                                                                                |       |       |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------|-------|-----------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| Line #                          | Description                                                                                                                             | Fund*                                          | Fund* | Fund* | Description                                                                                                                             | Fund* | Fund* |
| Assets                          |                                                                                                                                         |                                                |       |       | Assets                                                                                                                                  |       |       |
| 1-1                             | Cash & Cash Equivalents                                                                                                                 | \$ 6,801                                       | \$ -  | \$ -  | Cash & Cash Equivalents                                                                                                                 | \$ -  | \$ -  |
| 1-2                             | Investments                                                                                                                             | \$ 161,347                                     | \$ -  | \$ -  | Investments                                                                                                                             | \$ -  | \$ -  |
| 1-3                             | Receivables                                                                                                                             | \$ -                                           | \$ -  | \$ -  | Receivables                                                                                                                             | \$ -  | \$ -  |
| 1-4                             | Due from Other Entities or Funds                                                                                                        | \$ -                                           | \$ -  | \$ -  | Due from Other Entities or Funds                                                                                                        | \$ -  | \$ -  |
| 1-5                             | Property Tax Receivable                                                                                                                 | \$ -                                           | \$ -  | \$ -  | Other Current Assets [specify...]                                                                                                       | \$ -  | \$ -  |
| All Other Assets                |                                                                                                                                         |                                                |       |       |                                                                                                                                         | \$ -  | \$ -  |
| 1-6                             | Lease Receivable (as Lessor)                                                                                                            | \$ -                                           | \$ -  | \$ -  | Total Current Assets                                                                                                                    | \$ -  | \$ -  |
| 1-7                             | Other [specify...]                                                                                                                      | \$ -                                           | \$ -  | \$ -  | Capital & Right to Use Assets, net (from Part 6-4)                                                                                      | \$ -  | \$ -  |
| 1-8                             | Prepaid Insurance                                                                                                                       | \$ 6,662                                       | \$ -  | \$ -  | Other Long Term Assets [specify...]                                                                                                     | \$ -  | \$ -  |
| 1-9                             |                                                                                                                                         |                                                | \$ -  | \$ -  |                                                                                                                                         | \$ -  | \$ -  |
| 1-10                            |                                                                                                                                         | \$ -                                           | \$ -  | \$ -  |                                                                                                                                         | \$ -  | \$ -  |
| 1-11                            | (add lines 1-1 through 1-10) TOTAL ASSETS                                                                                               | \$ 174,810                                     | \$ -  | \$ -  | (add lines 1-1 through 1-10) TOTAL ASSETS                                                                                               | \$ -  | \$ -  |
| Deferred Outflows of Resources: |                                                                                                                                         |                                                |       |       | Deferred Outflows of Resources                                                                                                          |       |       |
| 1-12                            | Property Taxes Receivable                                                                                                               | \$ 191,515                                     | \$ -  | \$ -  | [specify...]                                                                                                                            | \$ -  | \$ -  |
| 1-13                            | [specify...]                                                                                                                            | \$ -                                           | \$ -  | \$ -  | [specify...]                                                                                                                            | \$ -  | \$ -  |
| 1-14                            | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS                                                                                   | \$ 191,515                                     | \$ -  | \$ -  | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS                                                                                   | \$ -  | \$ -  |
| 1-15                            | TOTAL ASSETS AND DEFERRED OUTFLOWS                                                                                                      | \$ 366,325                                     | \$ -  | \$ -  | TOTAL ASSETS AND DEFERRED OUTFLOWS                                                                                                      | \$ -  | \$ -  |
| Liabilities                     |                                                                                                                                         |                                                |       |       | Liabilities                                                                                                                             |       |       |
| 1-16                            | Accounts Payable                                                                                                                        | \$ 37,149                                      | \$ -  | \$ -  | Accounts Payable                                                                                                                        | \$ -  | \$ -  |
| 1-17                            | Accrued Payroll and Related Liabilities                                                                                                 | \$ -                                           | \$ -  | \$ -  | Accrued Payroll and Related Liabilities                                                                                                 | \$ -  | \$ -  |
| 1-18                            | Unearned Revenue                                                                                                                        | \$ 8,400                                       | \$ -  | \$ -  | Accrued Interest Payable                                                                                                                | \$ -  | \$ -  |
| 1-19                            | Due to Other Entities or Funds                                                                                                          | \$ 7,470                                       | \$ -  | \$ -  | Due to Other Entities or Funds                                                                                                          | \$ -  | \$ -  |
| 1-20                            | All Other Current Liabilities                                                                                                           | \$ -                                           | \$ -  | \$ -  | All Other Current Liabilities                                                                                                           | \$ -  | \$ -  |
| 1-21                            | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES                                                                                 | \$ 53,019                                      | \$ -  | \$ -  | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES                                                                                 | \$ -  | \$ -  |
| 1-22                            | All Other Liabilities [specify...]                                                                                                      | \$ -                                           | \$ -  | \$ -  | Proprietary Debt Outstanding (from Part 4-4)                                                                                            | \$ -  | \$ -  |
| 1-23                            | Revenue Prepayment                                                                                                                      | \$ 1,000                                       | \$ -  | \$ -  | Other Liabilities [specify...]                                                                                                          | \$ -  | \$ -  |
| 1-24                            |                                                                                                                                         | \$ -                                           | \$ -  | \$ -  |                                                                                                                                         | \$ -  | \$ -  |
| 1-25                            |                                                                                                                                         | \$ -                                           | \$ -  | \$ -  |                                                                                                                                         | \$ -  | \$ -  |
| 1-26                            |                                                                                                                                         | \$ -                                           | \$ -  | \$ -  |                                                                                                                                         | \$ -  | \$ -  |
| 1-27                            | (add lines 1-22 through 1-26) TOTAL LIABILITIES                                                                                         | \$ 54,019                                      | \$ -  | \$ -  | (add lines 1-22 through 1-26) TOTAL LIABILITIES                                                                                         | \$ -  | \$ -  |
| Deferred Inflows of Resources:  |                                                                                                                                         |                                                |       |       | Deferred Inflows of Resources                                                                                                           |       |       |
| 1-28                            | Deferred Property Taxes                                                                                                                 | \$ 191,515                                     | \$ -  | \$ -  | Pension/OPEB Related                                                                                                                    | \$ -  | \$ -  |
| 1-29                            | Lease related (as lessor)                                                                                                               | \$ -                                           | \$ -  | \$ -  | Other [specify...]                                                                                                                      | \$ -  | \$ -  |
| 1-30                            | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS                                                                                    | \$ 191,515                                     | \$ -  | \$ -  | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS                                                                                    | \$ -  | \$ -  |
| Fund Balance                    |                                                                                                                                         |                                                |       |       | Net Position                                                                                                                            |       |       |
| 1-31                            | Nonspendable Prepaid                                                                                                                    | \$ -                                           | \$ -  | \$ -  | Net Investment in Capital and Right-to Use Assets                                                                                       | \$ -  | \$ -  |
| 1-32                            | Nonspendable Inventory                                                                                                                  | \$ -                                           | \$ -  | \$ -  |                                                                                                                                         |       |       |
| 1-33                            | Restricted [specify...]                                                                                                                 | \$ -                                           | \$ -  | \$ -  | Emergency Reserves                                                                                                                      | \$ -  | \$ -  |
| 1-34                            | Committed [specify...]                                                                                                                  | \$ -                                           | \$ -  | \$ -  | Other Designations/Reserves                                                                                                             | \$ -  | \$ -  |
| 1-35                            | Assigned [specify...]                                                                                                                   | \$ -                                           | \$ -  | \$ -  | Restricted                                                                                                                              | \$ -  | \$ -  |
| 1-36                            | Unassigned:                                                                                                                             | \$ 120,791                                     | \$ -  | \$ -  | Undesignated/Unreserved/Unrestricted                                                                                                    | \$ -  | \$ -  |
| 1-37                            | Add lines 1-31 through 1-36<br>This total should be the same as line 3-36<br>TOTAL FUND BALANCE                                         | \$ 120,791                                     | \$ -  | \$ -  | Add lines 1-31 through 1-36<br>This total should be the same as line 3-36<br>TOTAL NET POSITION                                         | \$ -  | \$ -  |
| 1-38                            | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15<br>TOTAL LIABILITIES, DEFERRED INFLOWS,<br>AND FUND BALANCE | \$ 366,325                                     | \$ -  | \$ -  | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15<br>TOTAL LIABILITIES, DEFERRED INFLOWS,<br>AND NET POSITION | \$ -  | \$ -  |

Please use this space to provide explanation of any item on this page

## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

| Line # | Description                                                                   | Governmental Funds |             |             | Description                                                                   | Proprietary/Fiduciary Funds |                |
|--------|-------------------------------------------------------------------------------|--------------------|-------------|-------------|-------------------------------------------------------------------------------|-----------------------------|----------------|
|        |                                                                               | Fund*              | Fund*       | Fund*       |                                                                               | Fund*                       | Fund*          |
|        | <b>Tax Revenue</b>                                                            |                    |             |             | <b>Tax Revenue</b>                                                            |                             |                |
| 2-1    | Property [include mills levied in question 10-7]                              | \$ 191,209         | \$ -        | \$ -        | Property [include mills levied in question 10-7]                              | \$ -                        | \$ -           |
| 2-2    | Specific Ownership                                                            | \$ 6,823           | \$ -        | \$ -        | Specific Ownership                                                            | \$ -                        | \$ -           |
| 2-3    | Sales and Use Tax                                                             | \$ -               | \$ -        | \$ -        | Sales and Use Tax                                                             | \$ -                        | \$ -           |
| 2-4    | Other Tax Revenue [specify...]                                                | \$ -               | \$ -        | \$ -        | Other Tax Revenue [specify...]                                                | \$ -                        | \$ -           |
| 2-5    | SB 22-238 Reimbursement                                                       | \$ 7,225           | \$ -        | \$ -        |                                                                               | \$ -                        | \$ -           |
| 2-6    | Senior & Veteran Exemption                                                    | \$ 297             | \$ -        | \$ -        |                                                                               | \$ -                        | \$ -           |
| 2-7    | Treasurer's Fees                                                              | \$ (5,967)         | \$ -        | \$ -        |                                                                               | \$ -                        | \$ -           |
| 2-8    | <b>Add lines 2-1 through 2-7<br/>TOTAL TAX REVENUE</b>                        | <b>\$ 199,587</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>Add lines 2-1 through 2-7<br/>TOTAL TAX REVENUE</b>                        | <b>\$ -</b>                 | <b>\$ -</b>    |
| 2-9    | Licenses and Permits                                                          | \$ -               | \$ -        | \$ -        | Licenses and Permits                                                          | \$ -                        | \$ -           |
| 2-10   | Highway Users Tax Funds (HUTF)                                                | \$ -               | \$ -        | \$ -        | Highway Users Tax Funds (HUTF)                                                | \$ -                        | \$ -           |
| 2-11   | Conservation Trust Funds (Lottery)                                            | \$ -               | \$ -        | \$ -        | Conservation Trust Funds (Lottery)                                            | \$ -                        | \$ -           |
| 2-12   | Community Development Block Grant                                             | \$ -               | \$ -        | \$ -        | Community Development Block Grant                                             | \$ -                        | \$ -           |
| 2-13   | Fire & Police Pension                                                         | \$ -               | \$ -        | \$ -        | Fire & Police Pension                                                         | \$ -                        | \$ -           |
| 2-14   | Grants                                                                        | \$ -               | \$ -        | \$ -        | Grants                                                                        | \$ -                        | \$ -           |
| 2-15   | Donations                                                                     | \$ -               | \$ -        | \$ -        | Donations                                                                     | \$ -                        | \$ -           |
| 2-16   | Charges for Sales and Services                                                | \$ 31,635          | \$ -        | \$ -        | Charges for Sales and Services                                                | \$ -                        | \$ -           |
| 2-17   | Rental Income                                                                 | \$ 50,000          | \$ -        | \$ -        | Rental Income                                                                 | \$ -                        | \$ -           |
| 2-18   | Fines and Forfeits                                                            | \$ -               | \$ -        | \$ -        | Fines and Forfeits                                                            | \$ -                        | \$ -           |
| 2-19   | Interest/Investment Income                                                    | \$ 18,411          | \$ -        | \$ -        | Interest/Investment Income                                                    | \$ -                        | \$ -           |
| 2-20   | Tap Fees                                                                      | \$ -               | \$ -        | \$ -        | Tap Fees                                                                      | \$ -                        | \$ -           |
| 2-21   | Proceeds from Sale of Capital Assets                                          | \$ -               | \$ -        | \$ -        | Proceeds from Sale of Capital Assets                                          | \$ -                        | \$ -           |
| 2-22   | All Other [specify...]                                                        | \$ -               | \$ -        | \$ -        | All Other [specify...]                                                        | \$ -                        | \$ -           |
| 2-23   | Insurance Reimbursement                                                       | \$ 33,050          | \$ -        | \$ -        |                                                                               | \$ -                        | \$ -           |
| 2-24   | <b>Add lines 2-9 through 2-23<br/>TOTAL REVENUES</b>                          | <b>\$ 332,683</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>Add lines 2-9 through 2-23<br/>TOTAL REVENUES</b>                          | <b>\$ -</b>                 | <b>\$ -</b>    |
|        | <b>Other Financing Sources</b>                                                |                    |             |             | <b>Other Financing Sources</b>                                                |                             |                |
| 2-25   | Debt Proceeds                                                                 | \$ -               | \$ -        | \$ -        | Debt Proceeds                                                                 | \$ -                        | \$ -           |
| 2-26   | Lease Proceeds                                                                | \$ -               | \$ -        | \$ -        | Lease Proceeds                                                                | \$ -                        | \$ -           |
| 2-27   | Developer Advances                                                            | \$ -               | \$ -        | \$ -        | Developer Advances                                                            | \$ -                        | \$ -           |
| 2-28   | Other [specify...]                                                            | \$ -               | \$ -        | \$ -        | Other [specify...]                                                            | \$ -                        | \$ -           |
| 2-29   | <b>Add lines 2-25 through 2-28<br/>TOTAL OTHER FINANCING SOURCES</b>          | <b>\$ -</b>        | <b>\$ -</b> | <b>\$ -</b> | <b>Add lines 2-25 through 2-28<br/>TOTAL OTHER FINANCING SOURCES</b>          | <b>\$ -</b>                 | <b>\$ -</b>    |
| 2-30   | <b>Add lines 2-24 and 2-29<br/>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | <b>\$ 332,683</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>Add lines 2-24 and 2-29<br/>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | <b>\$ -</b>                 | <b>\$ -</b>    |
| 2-31   |                                                                               |                    |             |             | <b>GRAND TOTALS (ALL FUNDS)</b>                                               | <b>\$</b>                   | <b>332,683</b> |

**IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES FOR ALL FUNDS (LINE 2-31) ARE GREATER THAN \$750,000 - STOP.**  
 You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Please use this space to provide explanation of any item on this page

# PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

| Line # | Description                                                                                                                           | Governmental Funds |       |       | Description                                                                                                   | Proprietary/Fiduciary Funds |                   |
|--------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|-------|---------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|
|        |                                                                                                                                       | Fund*              | Fund* | Fund* |                                                                                                               | Fund*                       | Fund*             |
|        | <b>Expenditures</b>                                                                                                                   |                    |       |       | <b>Expenses</b>                                                                                               |                             |                   |
| 3-1    | General Government                                                                                                                    | \$ 97,469          | \$ -  | \$ -  | General Operating & Administrative                                                                            | \$ -                        | \$ -              |
| 3-2    | Judicial                                                                                                                              | \$ -               | \$ -  | \$ -  | Salaries                                                                                                      | \$ -                        | \$ -              |
| 3-3    | Law Enforcement                                                                                                                       | \$ -               | \$ -  | \$ -  | Payroll Taxes                                                                                                 | \$ -                        | \$ -              |
| 3-4    | Fire                                                                                                                                  | \$ -               | \$ -  | \$ -  | Contract Services                                                                                             | \$ -                        | \$ -              |
| 3-5    | Highways & Streets                                                                                                                    | \$ -               | \$ -  | \$ -  | Employee Benefits                                                                                             | \$ -                        | \$ -              |
| 3-6    | Solid Waste                                                                                                                           | \$ -               | \$ -  | \$ -  | Insurance                                                                                                     | \$ -                        | \$ -              |
| 3-7    | Contributions to Fire & Police Pension Assoc.                                                                                         | \$ -               | \$ -  | \$ -  | Accounting and Legal Fees                                                                                     | \$ -                        | \$ -              |
| 3-8    | Health                                                                                                                                | \$ -               | \$ -  | \$ -  | Repair and Maintenance                                                                                        | \$ -                        | \$ -              |
| 3-9    | Culture and Recreation                                                                                                                | \$ -               | \$ -  | \$ -  | Supplies                                                                                                      | \$ -                        | \$ -              |
| 3-10   | Transfers to other districts                                                                                                          | \$ -               | \$ -  | \$ -  | Utilities                                                                                                     | \$ -                        | \$ -              |
| 3-11   | Other [specify...]                                                                                                                    | \$ -               | \$ -  | \$ -  | Contributions to Fire & Police Pension Assoc.                                                                 | \$ -                        | \$ -              |
| 3-12   | Water Services                                                                                                                        | \$ 93,440          | \$ -  | \$ -  | Other [specify...]                                                                                            | \$ -                        | \$ -              |
| 3-13   |                                                                                                                                       | \$ -               | \$ -  | \$ -  |                                                                                                               | \$ -                        | \$ -              |
| 3-14   | Capital Outlay                                                                                                                        | \$ 417,784         | \$ -  | \$ -  | Capital Outlay                                                                                                | \$ -                        | \$ -              |
|        | Debt Service                                                                                                                          |                    |       |       | Debt Service                                                                                                  |                             |                   |
| 3-15   | Principal (should match amount in 4-4)                                                                                                | \$ -               | \$ -  | \$ -  | Principal (should match amount in 4-4)                                                                        | \$ -                        | \$ -              |
| 3-16   | Interest                                                                                                                              | \$ -               | \$ -  | \$ -  | Interest                                                                                                      | \$ -                        | \$ -              |
| 3-17   | Bond Issuance Costs                                                                                                                   | \$ -               | \$ -  | \$ -  | Bond Issuance Costs                                                                                           | \$ -                        | \$ -              |
| 3-18   | Developer Principal Repayments                                                                                                        | \$ -               | \$ -  | \$ -  | Developer Principal Repayments                                                                                | \$ -                        | \$ -              |
| 3-19   | Developer Interest Repayments                                                                                                         | \$ -               | \$ -  | \$ -  | Developer Interest Repayments                                                                                 | \$ -                        | \$ -              |
| 3-20   | All Other [specify...]                                                                                                                | \$ -               | \$ -  | \$ -  | All Other [specify...]                                                                                        | \$ -                        | \$ -              |
| 3-21   |                                                                                                                                       | \$ -               | \$ -  | \$ -  |                                                                                                               | \$ -                        | \$ -              |
| 3-22   |                                                                                                                                       | \$ -               | \$ -  | \$ -  |                                                                                                               | \$ -                        | \$ -              |
| 3-23   |                                                                                                                                       | \$ -               | \$ -  | \$ -  |                                                                                                               | \$ -                        | \$ -              |
| 3-24   | Add lines 3-1 through 3-23<br><b>TOTAL EXPENDITURES</b>                                                                               | \$ 608,693         | \$ -  | \$ -  | Add lines 3-1 through 3-23<br><b>TOTAL EXPENSES</b>                                                           | \$ -                        | \$ -              |
| 3-25   |                                                                                                                                       |                    |       |       | <b>GRAND TOTAL (ALL FUNDS)</b>                                                                                |                             | <b>\$ 608,693</b> |
| 3-26   | Interfund Transfers (In)                                                                                                              | \$ -               | \$ -  | \$ -  | Net Interfund Transfers (In) Out                                                                              | \$ -                        | \$ -              |
| 3-27   | Interfund Transfers Out                                                                                                               | \$ -               | \$ -  | \$ -  | Other [specify...][enter negative for expense]                                                                | \$ -                        | \$ -              |
| 3-28   | Other Expenditures (Revenues)                                                                                                         | \$ -               | \$ -  | \$ -  | Depreciation/Amortization                                                                                     | \$ -                        | \$ -              |
| 3-29   |                                                                                                                                       | \$ -               | \$ -  | \$ -  | Other Financing Sources (from line 2-28)                                                                      | \$ -                        | \$ -              |
| 3-30   |                                                                                                                                       | \$ -               | \$ -  | \$ -  | Capital Outlay (from line 3-14)                                                                               | \$ -                        | \$ -              |
| 3-31   |                                                                                                                                       | \$ -               | \$ -  | \$ -  | Debt Principal (from line 3-15, 3-18)                                                                         | \$ -                        | \$ -              |
| 3-32   | (Add lines 3-26 through 3-31)<br><b>TOTAL TRANSFERS AND OTHER EXPENDITURES</b>                                                        | \$ -               | \$ -  | \$ -  | (Add lines 3-27, 3-30, and 3-31, subtract lines 3-28 and 3-29) <b>TOTAL GAAP RECONCILING ITEMS</b>            | \$ -                        | \$ -              |
| 3-33   | Excess (Deficiency) of Revenues and Other Financing Sources<br>Over (Under) Expenditures<br>Line 2-30, less line 3-24, less line 3-32 | \$ (276,010)       | \$ -  | \$ -  | Net Increase (Decrease) in Net Position<br>Line 2-30, less line 3-24, plus line 3-32, less line 3-26          | \$ -                        | \$ -              |
| 3-34   | Fund Balance, January 1 from December 31 prior year report                                                                            | \$ 396,801         | \$ -  | \$ -  | Net Position, January 1 from December 31 prior year report                                                    | \$ -                        | \$ -              |
| 3-35   | Prior Period Adjustment (MUST explain)                                                                                                | \$ -               | \$ -  | \$ -  | Prior Period Adjustment (MUST explain)                                                                        | \$ -                        | \$ -              |
| 3-36   | Fund Balance, December 31<br>Sum of Lines 3-33, 3-34, and 3-35<br>This total should be the same as line 1-37.                         | \$ 120,791         | \$ -  | \$ -  | Net Position, December 31<br>Sum of Lines 3-33, 3-34, and 3-35<br>This total should be the same as line 1-37. | \$ -                        | \$ -              |

**IF GRAND TOTAL EXPENDITURES FOR ALL FUNDS (Line 3-25) ARE THAN \$750,000 - STOP.**

You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Please use this space to provide explanation of any item on this page

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

| Please answer the following questions by marking the appropriate boxes. |                                                                                                                                                                                           | Yes                      | No                                  | Please use this space to provide any explanations or comments |      |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|---------------------------------------------------------------|------|
| 4-1                                                                     | Does the entity have outstanding debt?<br><i>(If 'No' is checked, skip to question 4-5)</i><br><i>(If 'Yes' is checked, please attach a copy of the entity's debt repayment schedule)</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                               |      |
| 4-2                                                                     | Is the debt repayment schedule attached? If no, <b>MUST</b> explain:<br><div style="border: 1px solid black; height: 15px; width: 480px; margin-top: 5px;"></div>                         | <input type="checkbox"/> | <input type="checkbox"/>            |                                                               |      |
| 4-3                                                                     | Is the entity current in its debt service payments? If no, <b>MUST</b> explain:<br><div style="border: 1px solid black; height: 15px; width: 480px; margin-top: 5px;"></div>              | <input type="checkbox"/> | <input type="checkbox"/>            |                                                               |      |
| 4-4                                                                     | Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)<br>(enter all amounts as positive numbers)                                         |                          |                                     |                                                               |      |
|                                                                         | General obligation bonds                                                                                                                                                                  | \$ -                     | \$ -                                | \$ -                                                          | \$ - |
|                                                                         | Revenue bonds                                                                                                                                                                             | \$ -                     | \$ -                                | \$ -                                                          | \$ - |
|                                                                         | Notes/Loans                                                                                                                                                                               | \$ -                     | \$ -                                | \$ -                                                          | \$ - |
|                                                                         | Lease & SBITA** Liabilities (GASB 87 & 96)                                                                                                                                                | \$ -                     | \$ -                                | \$ -                                                          | \$ - |
|                                                                         | Developer Advances                                                                                                                                                                        | \$ -                     | \$ -                                | \$ -                                                          | \$ - |
|                                                                         | Other (specify):                                                                                                                                                                          | \$ -                     | \$ -                                | \$ -                                                          | \$ - |
|                                                                         | <b>TOTAL</b>                                                                                                                                                                              | \$ -                     | \$ -                                | \$ -                                                          | \$ - |

\*\*Subscription-Based Information Technology Arrangements
\*Must agree to prior year-end balance

| Please answer the following questions by marking the appropriate boxes. |                                                                                                                                                                                                                                                                                             | Yes                      | No                                  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|
| 4-5                                                                     | Does the entity have any authorized but unissued debt as of its fiscal year-end [Section 29-1-605(2) C.R.S.]?                                                                                                                                                                               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes:                                                                 | How much?<br>Date the debt was authorized:<br><div style="border: 1px solid black; width: 80px; text-align: center; margin-top: 5px;">\$ -</div>                                                                                                                                            |                          |                                     |
| <span style="color: red;">NEW</span> 4-6                                | Is the authorized but unissued debt further limited by the entity's most recent Service Plan?                                                                                                                                                                                               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes:                                                                 | How much?<br>Date of the most recent Service Plan:<br><div style="border: 1px solid black; width: 80px; text-align: center; margin-top: 5px;">\$ -</div>                                                                                                                                    |                          |                                     |
| 4-7                                                                     | Does the entity intend to issue debt within the next calendar year?                                                                                                                                                                                                                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes:                                                                 | How much?<br><div style="border: 1px solid black; width: 80px; text-align: center; margin-top: 5px;">\$ -</div>                                                                                                                                                                             |                          |                                     |
| 4-8                                                                     | Does the entity have debt that has been refinanced that it is still responsible for?                                                                                                                                                                                                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes:                                                                 | What is the amount outstanding?<br><div style="border: 1px solid black; width: 80px; text-align: center; margin-top: 5px;">\$ -</div>                                                                                                                                                       |                          |                                     |
| 4-9                                                                     | Does the entity have any lease agreements?                                                                                                                                                                                                                                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes:                                                                 | What is being leased?<br>What is the original date of the lease?<br>Number of years of lease?<br>Is the lease subject to annual appropriation?<br>What are the annual lease payments?<br><div style="border: 1px solid black; width: 80px; text-align: center; margin-top: 5px;">\$ -</div> | <input type="checkbox"/> | <input type="checkbox"/>            |

## PART 5 - CASH AND INVESTMENTS

| Please provide the entity's cash deposit and investment balances. |                                                                                   | Amount     | Total      | Please use this space to provide any explanations or comments |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------------------------------------------|
| 5-1                                                               | YEAR-END Total of ALL Checking and Savings accounts                               | \$ 6,801   |            |                                                               |
| 5-2                                                               | Certificates of deposit                                                           | \$ -       |            |                                                               |
|                                                                   | <b>TOTAL CASH DEPOSITS</b>                                                        |            | \$ 6,801   |                                                               |
| 5-3                                                               | Investments (if investment is a mutual fund, please list underlying investments): |            |            |                                                               |
|                                                                   |                                                                                   | \$ 161,347 |            |                                                               |
|                                                                   |                                                                                   | \$ -       |            |                                                               |
|                                                                   |                                                                                   | \$ -       |            |                                                               |
|                                                                   |                                                                                   | \$ -       |            |                                                               |
|                                                                   | <b>TOTAL INVESTMENTS</b>                                                          |            | \$ 161,347 |                                                               |
|                                                                   | <b>TOTAL CASH AND INVESTMENTS</b>                                                 |            | \$ 168,148 |                                                               |

| Please answer the following questions by marking in the appropriate box. |                                                                                                                                                                                                                                                            | Yes                                 | No                       | N/A                      |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 5-4                                                                      | Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5-5                                                                      | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, <b>MUST</b> explain:<br><div style="border: 1px solid black; height: 15px; width: 480px; margin-top: 5px;"></div> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

| Please answer the following questions by marking in the appropriate box. |                                                                                                                                                                                                                        | Yes                                 | No                       | Please use this space to provide any explanations or comments |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|---------------------------------------------------------------|
| 6-1                                                                      | Does the entity have capitalized assets?<br><i>(If 'No' is checked, skip the rest of Part 6)</i>                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                                               |
| 6-2                                                                      | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, <b>MUST</b> explain:<br><div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                                               |

| Complete the following Capital & Right-To-Use Assets table for<br>GOVERNMENTAL FUNDS: | Balance -<br>beginning of the<br>year* | Additions <sup>^</sup> | Deletions | Year-End Balance |
|---------------------------------------------------------------------------------------|----------------------------------------|------------------------|-----------|------------------|
| Land                                                                                  | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Buildings                                                                             |                                        | \$ -                   | \$ -      | \$ -             |
| Machinery and equipment                                                               | \$ 3,315                               | \$ -                   | \$ -      | \$ 3,315         |
| Furniture and fixtures                                                                | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Infrastructure                                                                        | \$ 1,814,091                           | \$ 216,405             | \$ -      | \$ 2,030,496     |
| Construction In Progress (CIP)                                                        | \$ -                                   | \$ 369,117             | \$ -      | \$ 369,117       |
| Leased & SBITA Right-to-Use Assets                                                    | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Intangible Assets                                                                     | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Other (explain): Augmentation Pond                                                    | \$ 519,215                             | \$ 4,880               | \$ -      | \$ 524,095       |
| Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)   | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Accumulated Depreciation (Enter a negative, or credit, balance)                       | \$ (940,339)                           | \$ (131,822)           | \$ -      | \$ (1,072,161)   |
| <b>TOTAL</b>                                                                          | \$ 1,396,282                           | \$ 458,580             | \$ -      | \$ 1,854,862     |

  

| Complete the following Capital & Right-To-Use Assets table for<br>PROPRIETARY FUNDS: | Balance -<br>beginning of the<br>year* | Additions <sup>^</sup> | Deletions | Year-End Balance |
|--------------------------------------------------------------------------------------|----------------------------------------|------------------------|-----------|------------------|
| Land                                                                                 | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Buildings                                                                            | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Machinery and equipment                                                              | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Furniture and fixtures                                                               | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Infrastructure                                                                       | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Construction In Progress (CIP)                                                       | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Leased & SBITA Right-to-Use Assets                                                   | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Intangible Assets                                                                    | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Other (explain):                                                                     | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)  | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| Accumulated Depreciation (Enter a negative, or credit, balance)                      | \$ -                                   | \$ -                   | \$ -      | \$ -             |
| <b>TOTAL</b>                                                                         | \$ -                                   | \$ -                   | \$ -      | \$ -             |

\* Must agree to prior year-end balance

<sup>^</sup> Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

## PART 7 - PENSION INFORMATION

| Please answer the following questions by marking in the appropriate box. |                                                                                                          | Yes                      | No                                  | Please use this space to provide any explanations or comments |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|---------------------------------------------------------------|
| 7-1                                                                      | Does the entity have an "old hire" firefighters' pension plan?                                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                               |
| 7-2                                                                      | Does the entity have a volunteer firefighters' pension plan?                                             | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                               |
| If yes:                                                                  | Who administers the plan?<br><div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div> |                          |                                     |                                                               |
|                                                                          | Indicate the contributions from:                                                                         |                          |                                     |                                                               |
|                                                                          | Tax (property, SO, sales, etc.):                                                                         |                          |                                     | \$ -                                                          |
|                                                                          | State contribution amount:                                                                               |                          |                                     | \$ -                                                          |
|                                                                          | Other (gifts, donations, etc.):                                                                          |                          |                                     | \$ -                                                          |
|                                                                          | <b>TOTAL</b>                                                                                             |                          |                                     | \$ -                                                          |
|                                                                          | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?                        |                          |                                     | \$ -                                                          |

## PART 8 - BUDGET INFORMATION

| Please answer the following question by marking in the appropriate box.                                                                                                                                                 |                                                                                                                                                         |                                     |                          | Yes                      | No | N/A | Please use this space to provide any explanations or comments |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|----|-----|---------------------------------------------------------------|
| 8-1                                                                                                                                                                                                                     | Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, <b>MUST</b> explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |    |     |                                                               |
| 8-2                                                                                                                                                                                                                     | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, <b>MUST</b> explain:                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |    |     |                                                               |
| If yes: Please indicate the amount appropriated for each fund separately for the year reported<br>(Please make sure each individual fund's appropriation agrees to how the budget was adopted.<br>Do not combine funds) |                                                                                                                                                         |                                     |                          |                          |    |     |                                                               |

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
| General Fund                       | \$ 230,215                   |
| Capital Fund                       | \$ 84,000                    |
| Reserve Fund                       | \$ 23,564                    |
|                                    | \$ -                         |
|                                    | \$ -                         |

## PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

| Please answer the following question by marking in the appropriate box.                                                                                                                                                          |                                                                                                              | Yes                                 | No                       | Please use this space to provide any explanations or comments |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|---------------------------------------------------------------|
| 9-1                                                                                                                                                                                                                              | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                                               |
| Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR. |                                                                                                              |                                     |                          |                                                               |

## PART 10 - GENERAL INFORMATION

| Please answer the following questions by marking in the appropriate box. |                                                                                                                                                                                                                               | Yes                                 | No                                  | Please use this space to provide any explanations or comments |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------------------------------|
| 10-1                                                                     | Is this application for a newly formed governmental entity?                                                                                                                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                               |
| If yes:                                                                  | Date of formation: <div style="border: 1px solid black; width: 150px; height: 20px;"></div>                                                                                                                                   |                                     |                                     |                                                               |
| 10-2                                                                     | Has the entity changed its name in the past or current year?                                                                                                                                                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                               |
| If yes:                                                                  | Please list the NEW name: <div style="border: 1px solid black; width: 340px; height: 20px;"></div><br>Please list the PRIOR name: <div style="border: 1px solid black; width: 340px; height: 20px;"></div>                    |                                     |                                     |                                                               |
| 10-3                                                                     | Is the entity a metropolitan district?                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                               |
| 10-4                                                                     | Please indicate what services the entity provides:<br><div style="border: 1px solid black; width: 475px; height: 25px; padding: 2px;">Water</div>                                                                             |                                     |                                     |                                                               |
| 10-5                                                                     | Does the entity have an agreement with another government to provide services?                                                                                                                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                               |
| If yes:                                                                  | List the name of the other governmental entity and the services provided:<br><div style="border: 1px solid black; width: 475px; height: 25px;"></div>                                                                         |                                     |                                     |                                                               |
| 10-6                                                                     | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.] | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                               |
| If yes:                                                                  | Date filed: <div style="border: 1px solid black; width: 340px; height: 20px;"></div>                                                                                                                                          |                                     |                                     |                                                               |
| 10-7                                                                     | Does the entity have a certified mill levy?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                               |
| If yes:                                                                  | Please provide the number of <u>mills</u> levied for the year reported (do not report \$ amounts):                                                                                                                            |                                     |                                     |                                                               |

|  |                       |               |  |
|--|-----------------------|---------------|--|
|  | Bond redemption mills | -             |  |
|  | General/other mills   | 22.135        |  |
|  | <b>Total mills</b>    | <b>22.135</b> |  |

|                                                                                                                                                                                                                                             | Yes                      | No                       | N/A                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------------------|
| 10-8 If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If <b>NO</b> , please explain. | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <div style="border: 1px solid black; width: 475px; height: 25px;"></div>                                                                                                                                                                    |                          |                          |                                     |

Please use this space to provide any additional explanations or comments not previously included

# OSA USE ONLY

| Entity Wide:                    |    | General Fund |                              | Governmental Funds |                                   |
|---------------------------------|----|--------------|------------------------------|--------------------|-----------------------------------|
| Unrestricted Cash & Investments | \$ | 168,148      | Unrestricted Fund Balance \$ | 120,791            | Total Tax Revenue \$ 199,587      |
| Current Liabilities             | \$ | 53,019       | Total Fund Balance \$        | 120,791            | Revenue Paying Debt Service \$ -  |
| Deferred Inflow                 | \$ | 191,515      | PY Fund Balance \$           | 396,801            | Total Revenue \$ 332,683          |
|                                 |    |              | Total Revenue \$             | 332,683            | Total Debt Service Principal \$ - |
|                                 |    |              | Total Expenditures \$        | 608,693            | Total Debt Service Interest \$ -  |
|                                 |    |              | Interfund In \$              | -                  | Total Assets \$ 174,810           |
|                                 |    |              | Interfund Out \$             | -                  | Total Liabilities \$ 54,019       |
| <b>Governmental</b>             |    |              | <b>Proprietary</b>           |                    | <b>Enterprise Funds</b>           |
| Total Cash & Investments        | \$ | 168,148      | - Current Assets \$          | -                  | - Net Position \$ -               |
| Transfers In                    | \$ |              | - Deferred Outflow \$        | -                  | - PY Net Position \$ -            |
| Transfers Out                   | \$ |              | Current Liabilities \$       | -                  | <b>Government-Wide</b>            |
| Property Tax                    | \$ | 191,209      | - Deferred Inflow \$         | -                  | - Total Outstanding Debt \$ -     |
| Debt Service Principal          | \$ |              | Cash & Investments \$        | -                  | - Authorized but Unissued \$ -    |
| Total Expenditures              | \$ | 608,693      | - Principal Expense \$       | -                  | - Year Authorized 1/0/1900        |
| Total Developer Advances        | \$ |              | - Total Expenses \$          | -                  |                                   |
| Total Developer Repayments      | \$ |              |                              |                    |                                   |

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box.

Yes

No

11-1 If you plan to submit this form electronically, have you read the Electronic Signature Policy?

☒☐

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signature Policy and Procedures

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or EchoSign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following two methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
  - b. Include electronic signatures obtained through a software program such as DocuSign or EchoSign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenues and expenditures of more than \$100,000 but not more than \$750,000 must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

**Print or type the names of ALL members of the governing body below.  
A MAJORITY of the members of the governing body must sign below.**

|                |                                                                                                                                                                                                                   |                                                                              |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Board Member 1 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | William Ellinwood<br>Signature <u>William Ellinwood</u><br>Date Jun 20, 2025 |
| Board Member 2 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | Karen Milbank<br>Signature <u>Karen Milbank</u><br>Date Jun 24, 2025         |
| Board Member 3 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | Jim Tschinkel<br>Signature _____<br>Date _____                               |
| Board Member 4 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | Amy Fordham<br>Signature _____<br>Date _____                                 |
| Board Member 5 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | William Dietze<br>Signature _____<br>Date _____                              |
| Board Member 6 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | _____<br>Signature _____<br>Date _____                                       |
| Board Member 7 | <b>Board Member's Name:</b><br>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.<br>My term expires: _____ | _____<br>Signature _____<br>Date _____                                       |

**EXAMPLE - DO NOT FILL OUT THIS PAGE**

This sample resolution/ordinance for exemption from audit is provided as an example of the documentation that is required, the wording may be used as a basis for your own local government document, if needed, however you **MUST** draft your own ordinance or resolution making any changes where applicable. Legal counsel should be consulted regarding any questions.

**EXAMPLE - DO NOT FILL OUT THIS PAGE**

This sample resolution/ordinance for exemption from audit is provided as an example of the documentation that is required, the wording may be used as a basis for your own local government document, if needed, however you **MUST** draft your own ordinance or resolution making any changes where applicable. Legal counsel should be consulted regarding any questions.

## RESOLUTION/ORDINANCE FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604, C.R.S.)

A RESOLUTION/ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR YEAR 20XX FOR THE (name of government), STATE OF COLORADO.

WHEREAS, the **(governing body)** of **(name of government)** wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S., states that any local government where neither revenues nor expenditures exceed seven hundred and fifty thousand dollars may, with the approval of the State Auditor, be exempt from the provision of Section 29-1-603, C.R.S.; and

**[Choose 1 or 2 below, whichever is applicable]**

(1) WHEREAS, neither revenue nor expenditures for (name of government) exceeded \$100,000 for Year 20XX; and

WHEREAS, an application for exemption from audit for (name of government) has been prepared by (name of individual), a person skilled in governmental accounting; and

OR

(2) WHEREAS, neither revenues nor expenditures for (name of government) exceeded \$750,000 for Year 20XX; and

WHEREAS, an application for exemption from audit for **(name of government)** has been prepared by **(name of individual or firm)**, an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations, issued by the State Auditor.

NOW THEREFORE be it resolved/ordered by the **(governing body)** of the **(name of government)** that the application for exemption from audit for **(name of government)** for the year ended \_\_\_\_\_, 20XX, has been personally reviewed and is hereby approved by a majority of the **(governing body)** of the **(name of government)**; that those members of the **(governing body)** have signified their approval by signing below; and that this resolution shall be attached to, and shall become a part of, the application for exemption from audit of the **(name of government)** for the year ended \_\_\_\_\_, 20XX.

ADOPTED THIS \_\_\_\_ day of \_\_\_\_\_, A.D. 20XX.

Mayor/President/Chairman, etc.

ATTEST:

Town Clerk, Secretary, etc.

[illegible]

Date \_\_\_\_\_

Term

Expires

Signature \_\_\_\_\_